Career Dharma System

Nine timeless principles to identify and live your ideal career

with the Best Datta book & course

Career Dharma System:

learning and teaching how to identify your nature and use it in Krishna's service

For more information, sign up for our mailing list

https://goo.gl/n4jxJr

I
MY
JOB

1. Identifying your ideal career field and prosperity type
2. Learning the secrets of making your work deeply meaningful
3. Progressing towards dharmic mastery
4. The whole system for peace and prosperity

Nine principles of Career Dharma

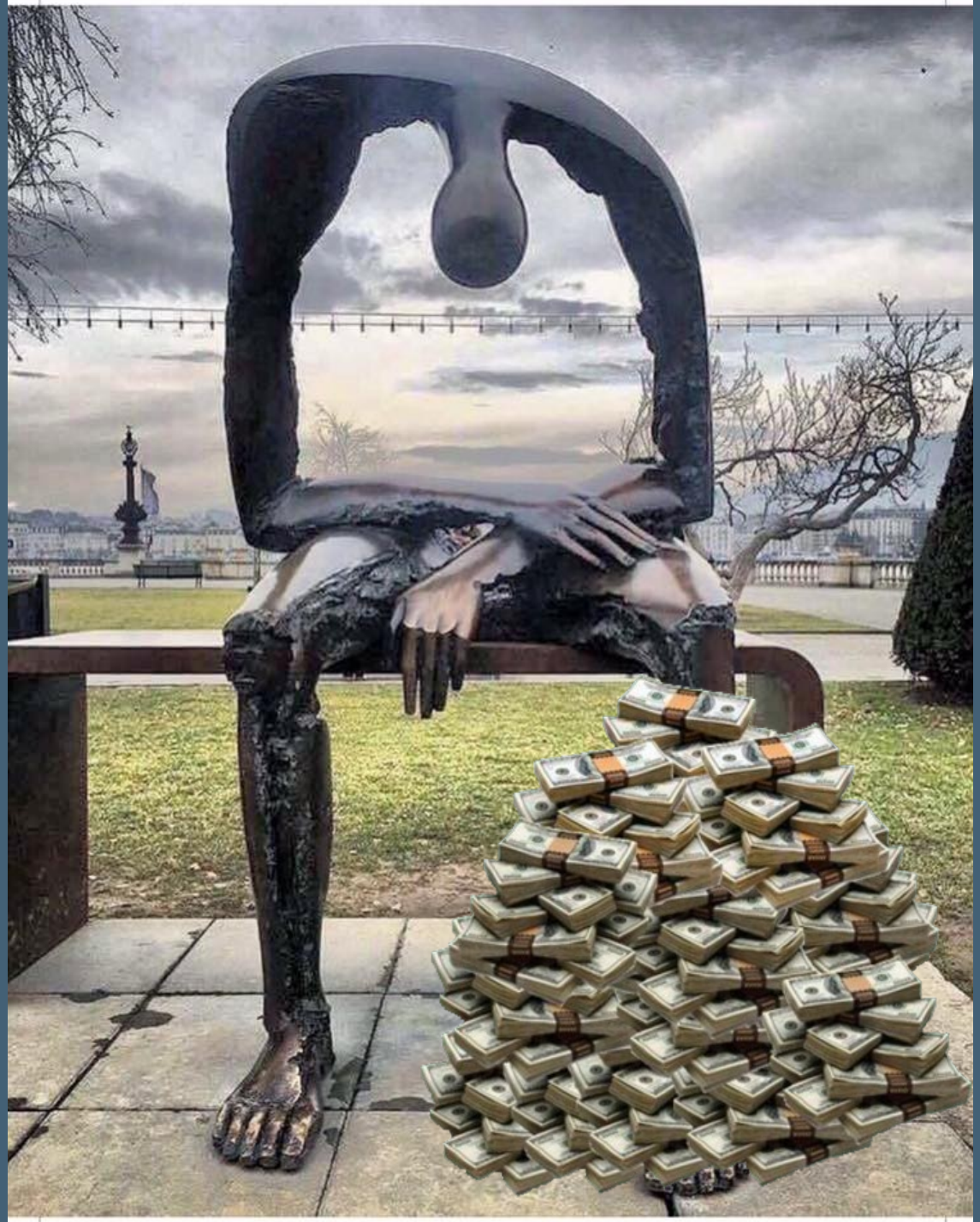
1. Connecting our nature with our livelihood
2. Advancing through life while nourishing our nature
3. Extending our prosperity to others
4. Ethical and meaningful work of value
5. Delight in cherishing our prosperity and field of work
6. Having celebrations of the sacred in our life and work
7. Above the shades of ego
8. Maintaining societal balance: cooperation between the fields and competition within the fields
9. All-inclusive sustainable prosperity

CAREER DHARMA

NATURAL ART OF WORK: IDENTIFYING MY PROSPERITY TYPE AND CAREER FIELD	(PRINCIPLES 1 & 2)
CONNECTING OUR NATURE WITH OUR LIVELIHOOD	(PRINCIPLE 1)
ADVANCING THROUGH LIFE WHILE NOURISHING OUR NATURE	(PRINCIPLE 2)
NATURAL ART OF WORK, SATISFACTION AND PURPOSE	(PRINCIPLES 3 & 4)
EXTENDING OUR PROSPERITY TO OTHERS	(PRINCIPLE 3)
ETHICAL AND MEANINGFUL WORK OF VALUE	(PRINCIPLE 4)
NATURAL ART OF WORK, PROGRESSING TO DHARMIC MASTERY	(PRINCIPLES 5, 6 , & 7)
DELIGHT IN CHERISHING OUR PROSPERITY AND FIELD OF WORK	(PRINCIPLE 5)
HAVING CELEBRATIONS OF THE SACRED IN OUR LIFE AND WORK	(PRINCIPLE 6)
ABOVE THE SHADES OF EGO	(PRINCIPLE 7)
NATURAL ART OF WORK, THE WHOLE SYSTEM FOR PEACE & PROSPERITY	(PRINCIPLES 8 & 9)
MAINTAINING SOCIETAL BALANCE: COOPERATION BETWEEN THE FIELDS AND COMPETITION WITHIN THE FIELDS	(PRINCIPLE 8)
ALL-INCLUSIVE SUSTAINABLE PROSPERITY	(PRINCIPLE 9)

1. Identifying my prosperity type and career field

1. Principle 1: Connecting our nature with our livelihood
2. Principle 2: Advancing through life while nourishing our nature

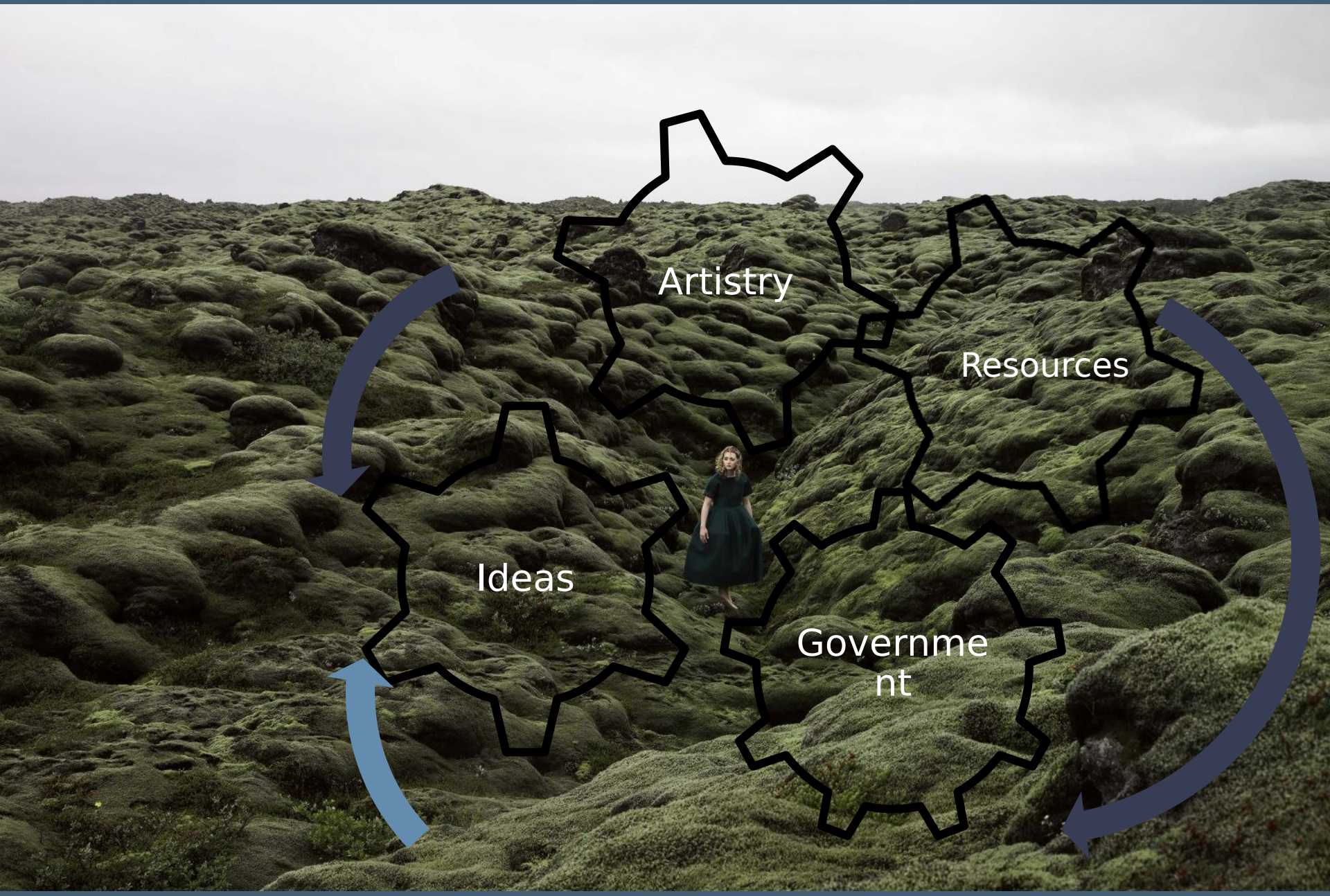


Type of Prosperity	Definition
Aishvarya	Organizational leadership, money, and luxury
Jnana	Knowledge, wisdom
Virya	Strength, power, and health
Shri	Splendid beauty, gracefulness, charismatic leadership
Yasha	Meritorious fame and community
Vairagya	Equanimity and freedom

Bhagavad-gita 4.13

cātur-varṇyaṁ mayā sṛṣṭaṁ
guṇa-karma-vibhāgaśaḥ
tasya kartāram api māṁ
viddhy akartāram avyayam

According to the three modes of material nature and the work associated with them, the four divisions of human society are created by Me. And although I am the creator of this system, you should know that I am yet the non-doer, being unchangeable.


Artistry
Resources
Ideas
Governme
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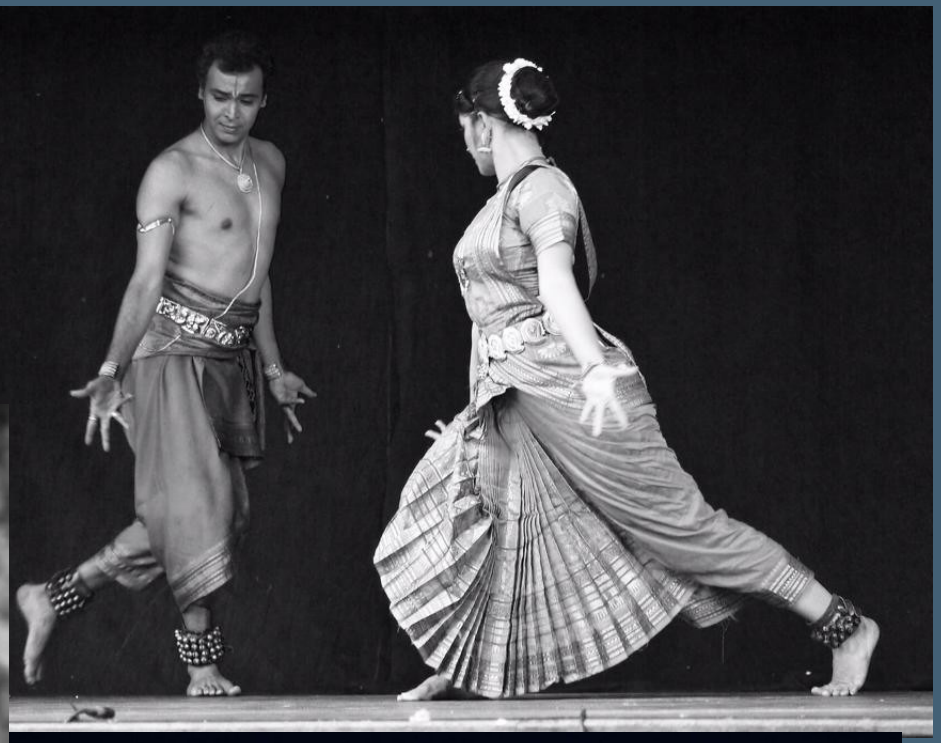

The Maids

energy
energy
idea
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%10
%10
strategy

MARTIN

SURRENDER
1) GIVING UP
2) UNCONDITIONAL LOVE
3) VULNERABILITY
4) WAR
5) CONFINEMENT
6) UNCERTAINTY
) NO FREE WILL

FOR
RENT

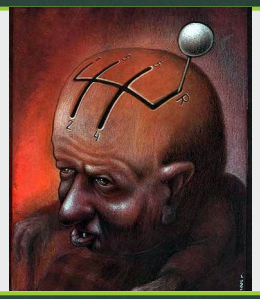
Bhagavad-gita 3.35:

śreyān sva-dharmo viguṇaḥ
para-dharmāt sv-anuṣṭhitāt
sva-dharme nidhanaṁ śreyaḥ
para-dharmo bhayāvahaḥ

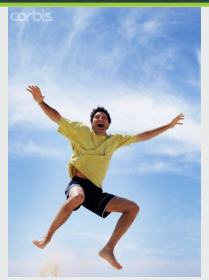
Don’t jump onto someone else’s path, even if it seems so much easier and better than yours. It is better to endure the difficulties of your own path, because to walk a path meant for another is very dangerous.

Another’s path
is bhayāvahaḥ:
a vehicle of fear

para-dharmo



sva-dharmo



1. Identifying my prosperity type and career field

1. Principle 1: Connecting our nature with our livelihood
2. Principle 2: Advancing through life while nourishing our nature

Novice
Novice
Novice
Novice
Expert

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7

Bhagavad-gita 3.33:

sadṛśaṁ ceṣṭate svasyāḥ
prakṛter jñānavān api
prakṛtiṁ yānti bhūtāni
nigrahaḥ kiṁ kariṣyati

Even a person of knowledge acts according to his own nature, for everyone follows the nature he has acquired from the three modes. What can repression accomplish?

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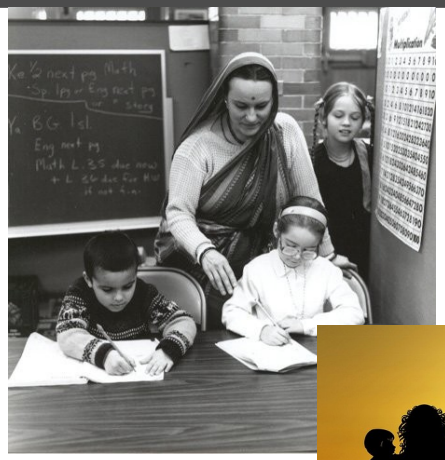
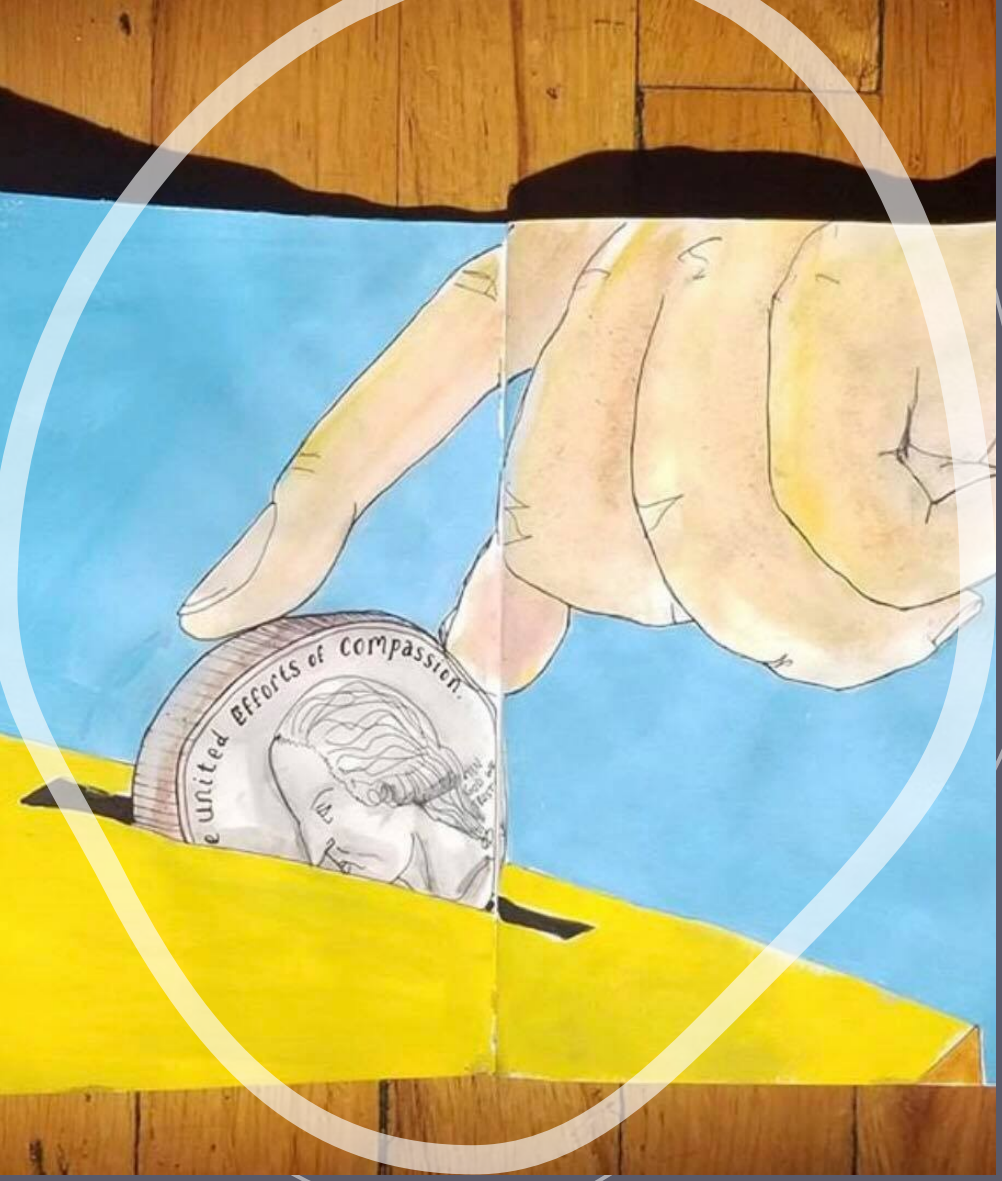


2. Finding satisfaction and purpose in our work

3. Principle 3: Extending our prosperity to others
4. Principle 4: Ethical and meaningful work of value


e United Efforts of Compassion.

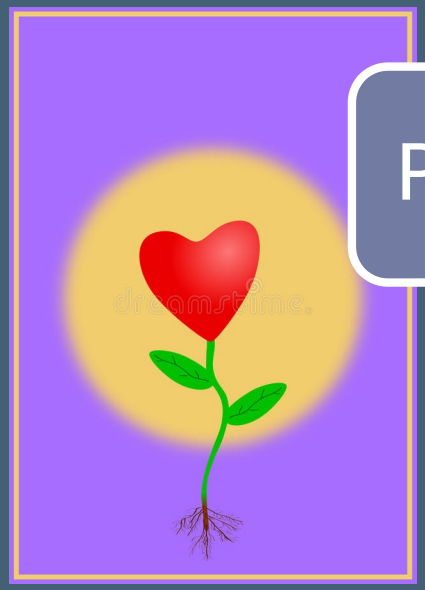
$
DONATE

Type of Prosperity	Definition	Sample ways to give that type of prosperity in charity
Aishvarya	Organizational leadership, money, and luxury	organize community in festivals or sit on the local civilian review board overseeing the police
Jnana	Knowledge, wisdom	tutor local children or research what can have a positive impact on our community
Virya	Strength, power, and health	might volunteer for disaster preparedness and relief, or act as a lifeguard at the public pool
Shri	Splendid beauty, gracefulness, charismatic leadership	paint murals celebrating our neighborhood, or sing in a choir or kirtan
Yasha	Meritorious fame and community	headline fundraisers for community in causes, or help talented people gain recognition and advancement opportunities
	Equanimity and	help in a charity drive encouraging

2. Finding satisfaction and purpose in our work

3. Principle 3: Extending our prosperity to others
4. Principle 4: Ethical and meaningful work of value

Self-Actualization
Esteem Needs
Social Needs
Safety Needs
Physiological Needs



Prema

Moksa

Dharm
a

Kama

Artha

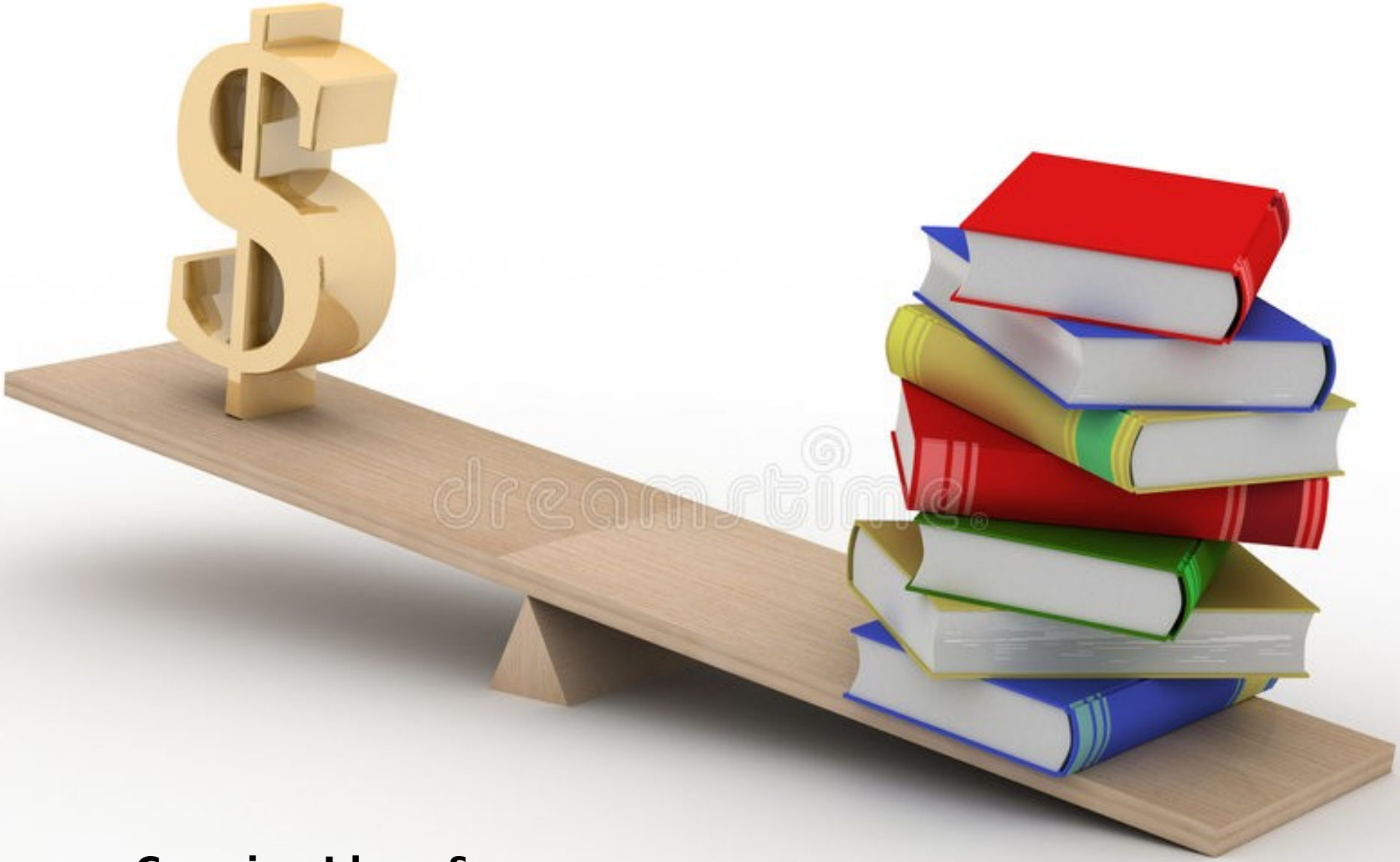
Bhagavad-gita 18.47:

śreyān sva-dharmo viguṇaḥ
para-dharmāt sv-anuṣṭhitāt
svabhāva-niyataṁ karma
kurvan nāpnoti kilbiṣam

It is better to engage in one's own occupation, even though one may perform it imperfectly, than to accept another's occupation and perform it perfectly. Doing duty set by one’s nature, one incurs no offense.

Crossing Government & Resources

Crossing Government & Ideas:



Crossing Ideas & Resources:

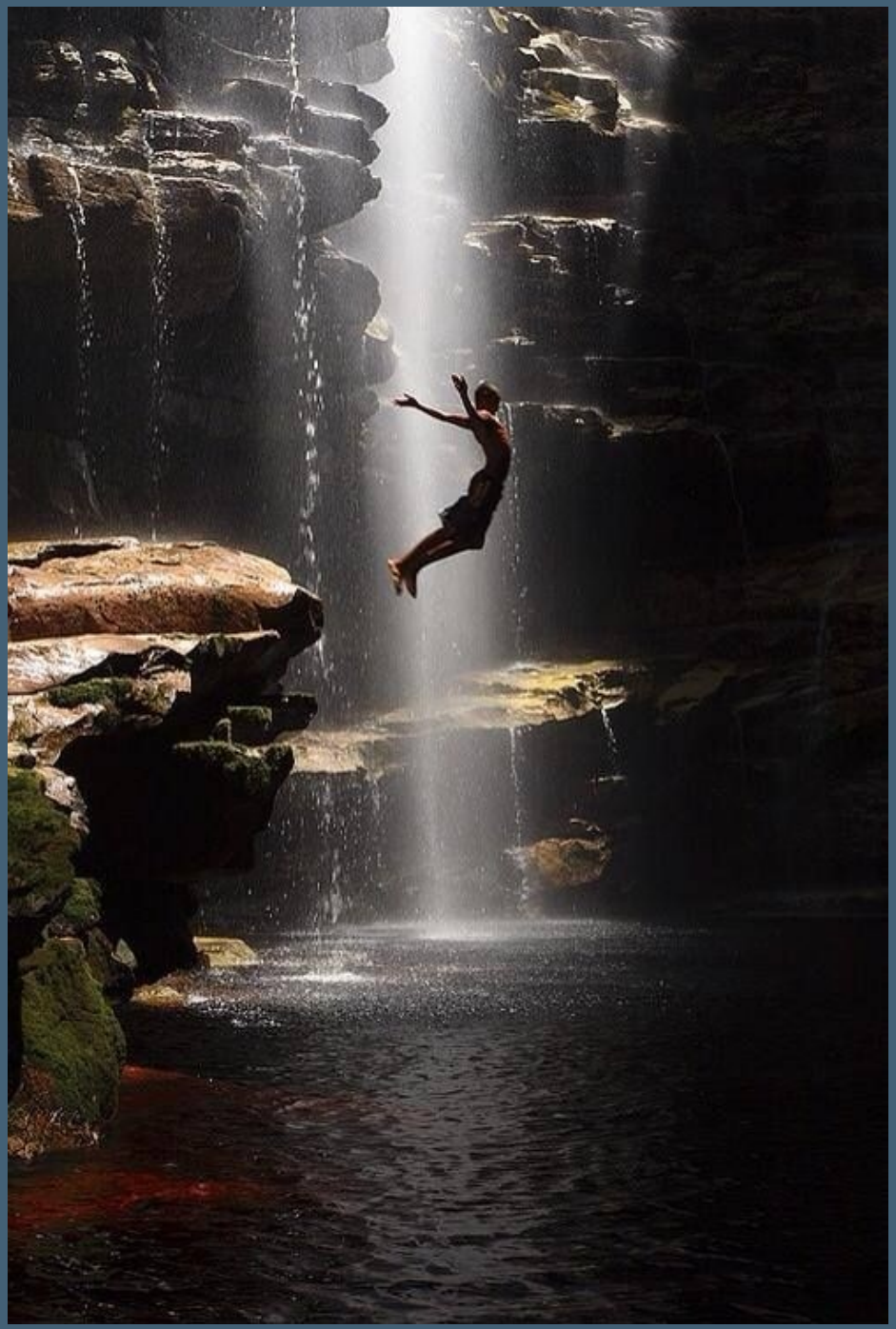
Crossing Government & Artistry:

Crossing Ideas &
Artistry:

Crossing Resources & Artistry:

3. Progressing to dharmic mastery

5. Principle 5: Delight in cherishing our prosperity and field of work
6. Principles 6: Having celebrations of the sacred in our life and work
7. Principle 7: Above the shades of ego



Type of Prosperity	Cherishing
Aishvarya	Nurturing and empowering others to gain mutual prosperity Make others feel smart and competent
Jnana	Remember that some of what we think we know may be mistaken, and we may not even know to what extent or in what area we are wrong Love understanding, clarity, and insight for how they help ourselves and others Keep the emotional side
Virya	Producing healthy food, fabric, and medicines even if it’s somewhat less profitable in the short run Use the strength of weapons and law for the good of others Using one’s natural strength and skill without resorting to chemical enhancements that give one an unfair advantage
Shri	Keep high standards of fairness and quality, not using beauty for personal advantage
Yasha	Guard against using our reputation, status, and high regard to insist that others show us deference even when we are wrong keep trust and integrity
Vairagya	Keep humility and sacrificing for the sake of others and ideals

Field	Cherishing (partial list)
Artistry	Keep high quality in one's craft Serve one's customers and clients with respect Keep prices honest
Governme nt	Keeping the principle of serving people uppermost Sacrificing one's personal interests for the greater good Taking care of everyone's needs, without special interests Equality of justice Collecting wealth fairly and not using funds for personal gain
Resources	Treat plants and animals with loving kindness and respect Keep the land, air, and water clean in long-term planning Treat employees with fairness and respect Have all financial dealings honest
Ideas	Dedication to truth applied beneficially Being neutral, impartial, and objective Avoiding being under others' financial control Respecting the expertise of those who have training and experience in their own areas of knowledge

3. Progressing to dharmic mastery

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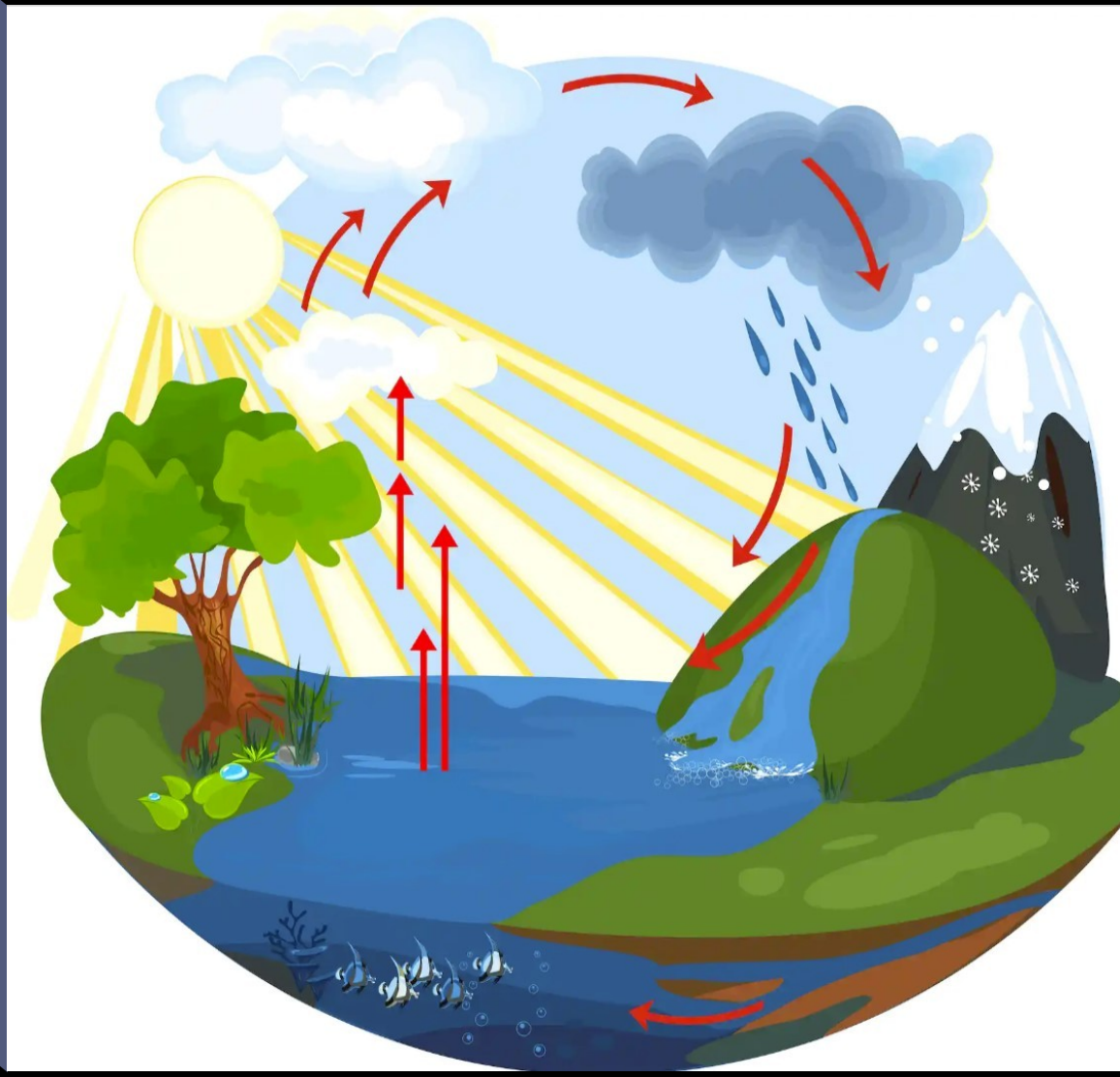

THE HOLY
QUR-ĀN
English translation
of the meanings
and Commentary
BHAGAVAD
GĪTĀ
AS IT IS
HOLY
BIBLE
HOLY BIBLE

3. Progressing to dharmic mastery

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7. Principle [illegible] ve the shades o[illegible]

Tamas	Sattva	Rajas
Ease and comfort	Inner fulfilment	Ambition
Simple sensual pleasures	Harmony and balance	Expansive sensual pleasures
Facilitates sleep	Facilitates spiritual awareness	Facilitates external accomplishments
Fear and delusion are dominant	Truth is dominant	Desire and attachment are dominant
Almost completely hides awareness of what are good decisions	Reveals what are good decisions	Partially hides and reveals awareness of what are good decisions
Tendency to avoidance or impulsive violence rather than solutions	Solutions lead to long-term sustainable good	Solutions tend to create more problems
Self-centered	True equal vision of living beings	Partisan spirit
Blame and vengeance	Personal accountability and growth	Blame and justice

Tamas: Pollutes and Fouls the River of Life

Rajas: Pushes and Forces the River of Life

Sattva: Plunges into and Floats in the River of Life

Above the shades: Plays and Frolics in the River of Life

The Shades of Ego when we give in charity

Above the shades of ego

- Like *sattva* but to please our Source

Sattva:

- Given because it is the right thing to do
- Without expectation of return
- Proper time and place and to a worthy person

Rajas:

- With expectation of return or desire for personal benefit
- In a grudging mood
- With regret later
- Out of obligation, as when a superior demands us

Tamas:

- At an impure place, improper time, and to unworthy persons
- Without proper attention and respect

The shades of ego when we're at work

Tamas: disengaged, base, stubborn, deceitful, insulting to others, lazy, morose, and procrastinating

Rajas: attached, desiring to get the results of work, greedy, habitually envious and aggressive towards others, impure, and constantly buffeted by waves of joy on success and misery on failure

Sattva: without attachment, without false identification, with great determination and enthusiasm, and without wavering in success or failure

Getting above the shades of ego

- Let go of desires to enjoy the six prosperities without cherishing them
- Let go of the ego of ownership
- Let go of lethargy born of “fever”

- Dedicate our work to the ultimate source
- Keep awareness of our spiritual self
- Work according to our nature

4. The whole system for peace and prosperity

8. Principle 8: Maintaining societal balance: cooperation between the fields and competition within the fields
9. Principle 9: All-inclusive sustainable prosperity

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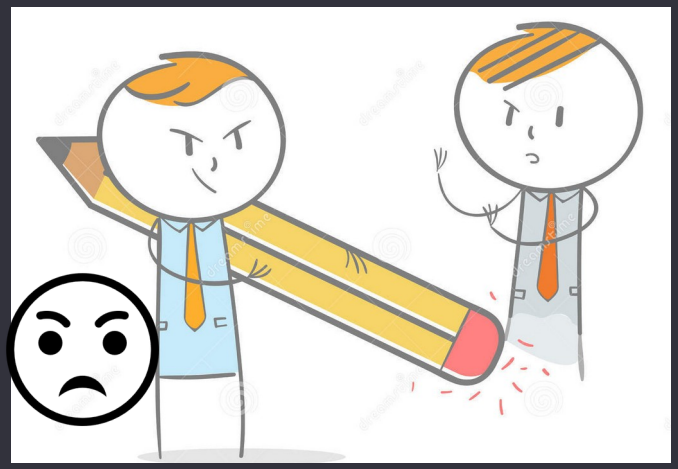
Los Angeles
Jewelry District



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4. The whole system for peace and prosperity

8. Principle 8: Maintaining societal balance: cooperation between the fields and competition within the fields
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MSC GÜLSÜN
MSC

1. Identifying your ideal career field and prosperity type
2. Learning the secrets of making your work deeply meaningful
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Nine principles of Career Dharma

1. Connecting our nature with our livelihood
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Bhagavad-gita 18.45:

sve sve karmaṇy abhirataḥ
saṁsiddhiṁ labhate naraḥ
sva-karma-nirataḥ siddhiṁ
yathā vindati tac chṛṇu

By following his qualities of work, everyone can become perfect. Now please hear from Me how this can be done